

**Annexure-4**  
**[ See Section 12.2 of the Scheme ]**  
**FORMAT - A**  
**MONTHLY REPORTING FORMAT ON NIJA GRIHA NIJA BHUMI FOR BL&LROs**

**Name of the Block :**

**Month :**

**Year :**

**[To be submitted by BL&LROs to DL&LRO by 1<sup>st</sup> week of each month]**

Name of the block	No. of the mouzas involved in this process		No. of eligible beneficiaries identified			Land purchased (In acres)			Total quantum of land distributed through patta				No. of beneficiaries benefitted on getting land through patta		
	Upto the previous month	During the month under report	Upto the previous month	During the month under report	Total	Upto the previous month	During the month under report	Total	Upto the previous month	During the month under report	Total	Purchased area pending for distribution	Upto the previous month	During this month	Total

Break up of Beneficiaries					No. of beneficiaries shifted to purchased plots			No. of beneficiaries covered under convergence programme			Quantum of land identified for purchase			
SC	ST	Minority	Others	Total	Upto the previous month	During this month	Total	Upto the previous month	During this month	Total	Upto the previous month	During this month	Total	Steps taken to purchase land so identified

Signature of the BL&LRO :

Date :

**Annexure-5**  
**[ See Section 12.3 of the Scheme ]**  
**FORMAT – B**

**MONTHLY REPORTING FORMAT ON NIJA GRIHA NIJA BHUMI PROKALPA FOR DL&LROs**

**Name of the District :** \_\_\_\_\_ **Month :** \_\_\_\_\_ **Year :** \_\_\_\_\_  
**[To be submitted by DL&LROs to DLR&S and Jt. LRC, WB through D.M. (by 10<sup>th</sup> of each month)]**

Name of the District	Name of the block involved in this process			No. of eligible beneficiaries identified			Land purchased			Total land distributed through patta				No. of beneficiaries benefited on getting land through patta		
	Upto the previous month	During this month	Total	Upto the previous month	During the month under report	Total	Upto the previous month	During the month under report	Total	Upto the previous month	During this month	Total	Purchased area pending for distribution	Upto the previous month	During this month	Total

Break up of Beneficiaries					No. of beneficiaries shifted			No. of beneficiaries covered under convergence programme			Utilization of Fund						Comments of D.M.
SC	ST	Minority	Others	Total	Upto the previous month	During this month	Total	Upto the previous month	During this month	Total	Total fund received	Fund utilized upto the previous month	Fund utilized during this month	Total fund utilized	Unspent fund	Further Requirement of Fund Yes/No	

Remarks :

District Land & Land Reforms Officer  
and  
Additional District Magistrate

District Magistrate

**Annexure-6**  
**[ See Section 12.5 of the Scheme ]**  
**FORMAT - C**

**REPORTING FORMAT ON NIJA GRIHA NIJA BHUMI PROKALPA FOR DIRECTOR OF LAND RECORDS & SURVEYS, WB**

**Month :**

**Year :**

**[To be submitted by DLR&S, WB and Jt. LRC, WB to Principal Secretary L&LR Deptt. and LRC, WB (by 15<sup>th</sup> of each month)]**

Name of the District	No. of the Districts involved in this Prokalpa			Total no. of eligible beneficiaries identified			Land Purchased (in acres)			Total quantum of Land distributed through Patta				No. of beneficiaries benefited on getting land through patta		
	Upto the previous month	During this month	Total	Upto the previous month	During the month under report	Total	Upto the previous month	During the month under report	Total	Upto the previous month	During this month	Total	Purchased area pending for distribution	Upto the previous month	During this month	Total

Break up of beneficiaries					No. of beneficiaries shifted			No. of beneficiaries covered under convergence programme			Utilization of fund					Further requirement of Fund of the Districts	
SC	ST	Minority	Others	Total	Upto the previous month	During this month	Total	Upto the previous month	During this month	Total	Total fund received by the Districts	Fund utilized upto the previous month	Fund utilized during this month	Total fund utilized	Unspent fund at Districts	Name of the Districts	Amount of fund required

Remarks :

Director of Land Records & Surveys and  
 Jt. Land Reforms Commissioner, W.B.

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