

PROGRESS REPORT OF "CHAS-O-BASOBASER BHUMI-DAN PRAKALPA" FOR THE YEAR \_\_\_\_\_ UPTO THE MONTH OF \_\_\_\_\_

Name of the District	Financial Progress (Rs.)						Physical Progress							Remarks
	Opening balance at the beginning of the year	Fund received during the year	Total availability of fund (2+3)	Fund utilized upto date during the year	Unspent balance (4-5)	Amount surrendered if any	Area of land identified for purchase	Area of land purchased in acres			Area of land distributed in acres with no. of beneficiaries			
								Area	Amount Paid	Date of Registry	Category	No.	Area	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12a)	(12B)	(12c)	(13)
											SC			
											ST			
											Ors.			
											Total :			

Signature with date and seal of the  
Reporting Officer

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