

Duly completed form alongwith necessary attachments are to be submitted in single copy

## WEST BENGAL POLLUTION CONTROL BOARD

*Paribesh Bhawan, 10A, Block – LA, Sector III, Salt Lake* Kolkata – 700 098, INDIA; Ph 335 9088,& Fax: (0091) (33) 335 8073

## **Application for Consent to Operate for Red & Orange Category Industries**

Application for Consent to Operate for discharge of effluent, under Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 and emission/continuation of emission under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981.

Fron	Date of Submission					
	(Name and Address of the Unit)					
To:	The					
Sir,						
s r a	/We hereby apply in one application form for both consent to operate (Fresh/Renewal) (i) under sub- lection (2) of Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 to make discharge from land/premises and (ii) under sub-section (2) of Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 to make emission from industrial plant owned by					
2.	The Annexure, Appendices, other particulars and plans are attached.					
3.	/We further declare that the information furnished in the application form, Annexure/Appendices nd plans is correct to the best of my /our knowledge.					
	I/We hereby submit that in case of a change either of a point or the quantity of discharge or the quantity of emission, a fresh application for consent shall be made and until such consent is granted, no change shall be made.					
	I/We hereby agree to submit to the Board, application for renewal of consent two months in advance of the date of expiry of the consented period, if to be continued thereafter.					
	I/We undertake to furnish any other information within seven days of its being called for by the State Board.					
	I/We enclose herewith UBI Challan of Rs					
	Date (Signature) Seal					
Nam	e of the applicant					



Desig	gnation								
Appli	ication on behalf of								
Addr	ess of applicant								
PAF	RT - A : (GENERAL INFORMATION)								
01.	Full name and address of the factory (mentioning Post Office, :  POLICE STATION, LOCAL BODY WITH WARD NO. ETC.)								
	Telephone Fax								
	Police Station P. O. & Pin Code								
	J.L. No	Ward No							
	Plot No. & Dag No.								
02.	Full address of the Registered Office/City Office :								
	Telephone Fax								
	E-mail Web	osite							
03.	a) Size of industry (Large / Small)	:							
	b) Power Supply Agency at the factory premises [viz. C.E.S.C/W.B.S.E.B/Others (Specify)]	:							
04.	Year of commissioning of the industry	:							
05.	<ul><li>(i) Number of persons engaged by the factory</li><li>a) Workers/Labourer (including contract engagements)</li></ul>	:							
	b) Management Staff	:							
	c) Others (Night watchman etc.)	:							
	(ii) a) No. of working hour per day:	:							
	b) No. of working day per year:	:							
06.	Population residing in the Quarters / Colony, if applicable	i							



07.	Gross capital investment excluding capital invest the unit till the date of ap	Rs									
	(To be supported by an ucertificate from a Charte	undertaking, affidavit annual report or ered Accountant),									
08.	Give the list of raw materials (including fuel) with consumption per month (If the space provided below is found inadequate, please attach : separate sheet giving information using the same format)										
	Sl. No. Name	e of Raw Materials(including fuel)	_	ty per Month							
09.	List of products and by-p	s found inadequate, please attach separate									
N		Ca	duction pacity Month)	Average Production (Per Month)							
PAR		REQUIRED IN CONNECTION WI OF WATER POLLUTION	TH PREVENT	TION							
10.	Water consumption for	r different uses									
	Type of Use	Sources of supply (Strike out which is/are not applicab		city (M³/day)							
	ial cooling, spraying in its / boiler pits	Municipal supply / Well / Tube well / Canal / River/Others (please specify)									
	tic purpose g, bathing, canteen use, etc.)	Municipal supply / Well / Tube well / Canal / River / Others (please specify)									
pollute	sing whereby water gets d and the pollutants are biodegradable	Municipal supply / Well / Tube well / Canal / River / Others (please specify)									



Processing whereby water gets Municipal supply / Well / Tube well / Canal / River / Others (please specify)

11.	Information regarding liquid waste dischagred (Do not give information on storm water discharge)									
Outlet No.	Nature Sources (Industrial / Domestic / Mixed) (Place of generation)	Quantity (M³/day)	Place of discharge							
	pace provided above is found inadequate, please attach separate shee Please attach a diagram showing liquid waste flow from its place of g									
12.	Whether facilities available for liquid waste treatment if yes,	: Yes / No								
	(a) Quantity of Liquid waste treated	:								
	(b) Describe the facility along with a diagram (Please attach separate sheet)	:								
13.	Attach latest 'analysis report' of the Board or Board's recognised laboratory showing quality of liquid waste discharge (before and after treatment)	:								
14.	Whether water meter at water intake points installed	: Yes / No								
15.	Whether energy meter of E.T.P. installed	: Yes / No								
16.	Whether wastewater flow measuring device installed	: Yes / No								
PAR'	Γ - C : Information required in connection Control of air pollution	ON WITH PREV	ENTION AN							
17.	Details of source of emission —									
(A)	(from manufacturing process)  Name the unit operations causing emission of pollutants (Please attach additional sheet if required)	:								



					:
(B)	(fro	om Furnaces, Heater	s, Kiln etc.	)	
Тур	e of F	Surnace / Heaters / Kiln	No. of Units	Capacity of each unit	Fuel used (nature & quantity) in individual Furnace
(C)	froi	m Boilers			
		Number of boilers		Capacity of each boiler	Fuel used (nature & quantity) in individual boilers
( <b>D</b> )	(fro	om Diesel Generator	Sets)		
	i)	No. of DG Sets			:
	ii)	Capacity of each DC	3 sets		:
	iii)	Height of the stack a	above DG re	oom	:
	iv)	Height of the DG ro	oom		:
	v)	Noise pollution cor	ntrol measu	res	
		a) Acoustic enclos of DG room	sure/acousti	c treatment	:
		b) Exhaust muffle	r		:



## 18. Emission details

Stack No.	Stack attached to	Fuel (Type &	Inner d		Height from ground	Flow rate	Particulate Matter	$SO_2$	Others pollutants, if any	Description of air Pollution control devices,
		Quantity)	Тор	Bottom		Nm <sup>3</sup> /hr	mg/Nm <sup>3</sup>	mg/Nm <sup>3</sup>		if any
								-		
	1									
	1									
	1									
	1									
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(If the space provided above is found inadequate, please attach separate sheet giving information using the same format)

(Attach <u>latest</u> 'analysis report' of the Board and Board's recognised laboratory)



## **PART - D**: OTHER INFORMATION

19. Give details regarding solid waste

Additional sheet against Item No.22

	Type of Waste	Description of waste	Quantity per month	Method of dispos				
	Waste from Process	(Lump/Paste/Dust, etc.)	monui					
	Waste from liquid effluent treatment							
	Waste from Air Pollution Control Units							
	Rejected materials/Scrap							
20.	20. Attach a separate sheet (not applicable to small scale unit) : providing a brief write-up and schematic flowsheet of the manufacturing process clearly showing sources of generation of solid (hazardous and, non-hazardous) liquid and gaseous wastes							
21.	21. Attach layout plan clearly showing the different outlets for liquid waste discharge							
22.	Other relevant information, if any (Please attach separate sheet if required)		:					
	Seal	Signature of Ap	plicant					
<u>Ch</u>	eck-list of accompaniments:[Please put tick	mark ( $\sqrt{\ }$ ) as applicable]						
	The THIRD PART of the challan (in original) and Undertaking/Affidavit/Annual Report/Certifical Additional sheet against Item No.08 Additional sheet against Item No.09 Additional sheet against Item No.11 Additional sheet against Item No.12 (b) Additional sheet against Item No.13 Additional sheet against Item No.17 (A) Additional sheet against Item No.18 Additional sheet against Item No.18 Additional sheet against Item No.20			ee				
	Additional sheet against Item No.21							

Notes:  $\Rightarrow$  All enclosures, documents and analysis reports of Board's recognised laboratories must be signed/counter-signed by the applicant with official seal.

- ⇒ All subsequent correction in the application form and enclosures should be signed by the applicant or any person authorised by the applicant.
- ⇒ The form is to be filled preferably in by typewriting or legible hand writing